STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

WITNESS the grantor's(s') hand(s) and seal(s) this 6th

19 67

January

(SEAL)

SIGNED, sealed and delivered in the presence of:

RECORDED this 9th.,

Bobby J. Revis and Jo Ann Revis KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One Thousand Fifty and No/100 (\$1,050.00) ----- Dollars, and assumption of below described mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Black Builders & Realty Co., its successors and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and being shown and designated as Lot 13, and a portion of Lot 12, of Sec. One, BROOKWOOD FOREST, on a plat prepared by C. C. Jones, C.E., November, 1962, recorded in the RMC Office for Greenville County in Plat Book "XX", at Page 97, and having, and page 15 and plat the following mates and bounds to writ: according to said plat, the following metes and bounds, to-wit:

BEGINNING on the South side of Charing Crossroad, at the joint front corner of Lots 13 and 14 and running thence along the joint line of said lots, S. 11-27 W. 151 feet to rear Lot 15; thence along line S. 80-35 E. 80 feet to joint rear corner of Lots 15 and 11; thence with line of Lot 11, S. 78-30 E. 10 feet to joint rear corner of Lots 13 and 12; thence along line of lot now or formerly of J. Calvin Peace, III, N. 29-06 E. 143.7 feet to South side of Charing Crossroad; thence with said Road N. 58-48 W. 30 feet to front joint corner of Lots 12 and 13; thence continuing with said Road, N. 72-45 W. 48.2 feet; thence continuing with said Road, N. 81-15 W. 62.2 feet to beginning corner.

The grantee assumes and agrees to pay that certain mortgage to First Federal Savings & Loan Association in the principal amount of \$13,250.00, recorded in the RMC Office for Greenville County in Real Estate Mortgage Book 925, at Page 348, and having a principal balance due thereon of \$12,469.76.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part theroef.

day of January

Trance R. Leitke	JO ANN REVIS (SEAL)
COUNTY OF GREENVILLE Sign, seal and as the grantor's(s') act and deed deliver the within decreption thereof.	signed witness and made oath that (s)he saw the within named grantor(s) sed and that (s)he, with the other witness subscribed above witnessed the saw the witness subscribed above witnessed the saw the saw the witness subscribed above witnessed the saw that (s)he saw the within named grantor(s) sed and that (s)he, with the other witness subscribed above witnessed the saw the within named grantor(s).
STATE OF SOUTH CHICAMAT	DN OF DOWER ublic do hereby certify unto all whom it may concern, that the undersigned pear before me, and each, upon being privately and separately examined by n, dread or fear of any person whomsoever, renounce, release and forever resigns, all her interest and estate, and all her right and claim of dower of,

19 67 at 9:30